

LINDEN COUNTY WATER DISTRICT



A G E N D A

6:00 p.m. – Thursday, February 20, 2025

PIZZA PLUS

19018 E. Highway 26, Linden, CA 95236

Regular Board of Trustee Meeting

Call to Order

Roll Call

Directors

Lawrence Knapp, President

Steven M. Lagorio, Vice President

Myron Blanton

Elaine Reed

Douglas E. Smith

General Manager

John Villierme

Public Comment: Persons who wish to discuss items not on the agenda may approach the Board of Directors at this time. Those who wish to speak to items not placed on the agenda will be limited to five (5) minutes per speaker. If you wish to speak to items on the agenda, please withhold your comments until that item comes up for discussion. Although the Board encourages the public to participate in the meeting, proper decorum must be assured at all times. Therefore, no personal attacks will be permitted.

Agenda Items:

1. Old Business

- a. **Front & Ione Street Water Main Replacement Project (Discussion/Action):** Status of project
- b. **Sustainable Groundwater Management (Discussion/Action):** Additional discussion and/or reports regarding groundwater sustainability
- c. **PFAS (Discussion/Action):** Continued discussion on upcoming regulations, sampling, etc.
- d. **Water Loss (Discussion/Action):** Update on unaccounted for water
- e. **District Succession Planning (Discussion/Action):** General Manager John Villierme's impending retirement

2. New Business

3. Consent Calendar

- a. **Minutes:** Approval of the January 16, 2025 Regular meeting minutes
- b. **Warrant Listing:** Submitting current warrants for approval for payment
- c. **Financial Reports:** Reporting on current revenues and expenditures
- d. **Operations Report:** Recap of January 2025 activities
- e. **Compliance Log:** Tracking required training for District staff & Board
- f. **Correspondence:** Addressing any written correspondence
- g. **Water Usage:** January water usage as compared with 2017-2025 figures and high usage customers

4. **Adjournment:** Adjourned to the next Regular Board Meeting, Thursday, March 20, 2025 at 6:00 p.m. at Pizza Plus, 19018 E. Highway 26, Linden, CA 95236

18243 E. Hwy 26
P.O. Box 595
Linden, CA 95236

Phone (209) 887-3216

www.lindencwd.com

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District Office at (209) 887-3216 or (209) 887-3972 fax. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Documents and material relating to an open session agenda item that are provided to the Linden County Water District Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 18243 E. Hwy 26 in Linden.