

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). DUE TO COVID-19 A ZOOM VIDEO CONFERENCE MEETING WILL BE HELD ON JANUARY 18, 2023 AT 6:00 P.M. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW. TO ATTEND ENTER ZOOM MEETING ID NUMBER 856 3841 6597.

1. CALL TO ORDER.
2. DISCUSSION AND ACTION REGARDING BOARD OF DIRECTORS MEETING ON ZOOM.
3. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
4. DISCUSSION AND ACTION REGARDING THE BOARD REORGANIZATION AND THE APPOINTMENT OF A BOARD OF DIRECTOR.
5. APPROVAL OF THE DECEMBER 28, 2022 MEETING MINUTES.
6. APPROVAL OF THE JANUARY 2023 MONTHLY BILLS.
7. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
8. DISCUSSION AND ACTION REGARDING AN ADDITIONAL DEWLLING AT 5905 LATONIA AVENUE.
9. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
10. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
11. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
12. DISCUSSION AND ACTION REGARDING THE LCSO REQUEST FOR A STATEMENT OF QUALIFICATIONS FROM ENGINEERING FIRMS TO PROVIDE SERVICES FOR CDBG PROJECTS.
13. MONTHLY REPORT FROM JIM WEGLEY.
14. MONTHLY SAFETY REPORT.
15. MONTHLY REPORT FROM GENERAL MANAGER.
16. ADJOURNMENT.