LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447 LATON, CA93242 PHONE: (559) 923-4802 ~ FAX: (559) 923-9501

FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). DUE TO COVID-19 A ZOOM VIDEO CONFERENCE MEETING WILL BE HELD ON JUNE 15, 2022 AT 6:00 P.M. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW. TO ATTEND ENTER ZOOM MEETING ID NUMBER 826 0255 2230.

- 1. CALL TO ORDER.
- 2. DISCUSSION AND ACTION REGARDING BOARD OF DIRECTORS MEETING ON ZOOM.
- 3. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
- 4. APPROVAL OF THE MAY 18, 2022 MEETING MINUTES.
- 5. APPROVAL OF THE JUNE 2022 MONTHLY BILLS.
- 6. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
- 7. DISCUSSION REGARDING THE PROPOSED INCREASE TO MONTHLY SERVICE CHARGES FOR MID VALLEY DISPOSAL GARBAGE COLLECTION SERVICES.
- 8. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
- 9. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
- 10. DISCUSSION AND ACTION REGARDING PROPOSITON 218 FOR SERVICES PROVIDED BY LCSD.
- 11. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
- 12. MONTHLY REPORT FROM JIM WEGLEY.
- 13. MONTHLY SAFETY REPORT.
- 14. MONTHLY REPORT FROM GENERAL MANAGER.
- 15. ADJOURNMENT.