

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCS D). THE MEETING WILL BE HELD ON MARCH 15, 2023 AT 6:00 P.M IN THE EVENING AT THE LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE FEBRUARY 15, 2023 MEETING MINUTES.
4. APPROVAL OF THE MARCH 2023 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
 - B. DISCUSSION AND ACTION REGARDING THE PURCHASE OF A USED FIRE TRUCK FROM THE CITY OF KINGSBURG.
6. DISCUSSION AND ACTION REGARDING JKB ENERGY'S PROPOSAL TO PROVIDE SOLAR ENERGY AT THE LCS D WATER WATER TREATMENT PLANT.
7. DISCUSSION AND ACTION REGARDING LCS D FIRE DISPATCHING SERVICE WITH THE COUNTY OF FRESNO DEPARTMENT OF PUBLIC HEALTH.
8. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
9. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
10. DISCUSSION AND ACTION REGARDING THE LCS D AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCS D WATER METER PROJECT.
11. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
12. MONTHLY REPORT FROM JIM WEGLEY.
13. MONTHLY SAFETY REPORT.
14. MONTHLY REPORT FROM GENERAL MANAGER.
15. ADJOURNMENT.