

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). THE MEETING WILL BE HELD ON MAY 17, 2023 AT 6:00 P.M IN THE EVENING AT THE LATON HIGH SCHOOL CAFETERIA LOCATED AT 6449 DE WOODY STREET, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE APRIL 19, 2023 MEETING MINUTES.
4. APPROVAL OF THE MAY 2023 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
 - B. DISCUSSION AND ACTION REGARDING THE PURCHASE OF A USED FIRE TRUCK FROM THE CITY OF KINGSBURG.
6. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
7. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
8. DISCUSSION AND ACTION REGARDING THE LCSD AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSD WATER METER PROJECT.
9. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
10. DISCUSSION AND ACTION REGARDING UPDATES TO THE LCSD OVERFLOW (SPILL) EMERGENCY RESPONSE PLAN FOR COMPLIANCE WITH STATE REQUIREMENTS.
11. MONTHLY REPORT FROM JIM WEGLEY.
12. MONTHLY SAFETY REPORT.
13. MONTHLY REPORT FROM GENERAL MANAGER.
14. ADJOURNMENT.