

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). DUE TO COVID-19 A ZOOM VIDEO CONFERENCE MEETING WILL BE HELD ON NOVEMBER 16, 2022 AT 6:00 P.M. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW. TO ATTEND ENTER ZOOM MEETING ID NUMBER 874 6443 3969.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE OCTOBER 19, 2022 MEETING MINUTES.
4. APPROVAL OF THE NOVEMBER 2022 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
6. DISCUSSION REGARDING THE HOUSING AND COMMUNITY DEVELOPMENT CITIZENS ADVISORY COMMITTEE SPECIAL MEETING FOR THE LCSO PROPOSED WATER METER REPLACEMENT PHASE 1 PROJECT.
7. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
8. DISCUSSION AND ACTION REGARDING THE NITRATE MANAGEMENT ZONE PARTICIPATION FOR THE KINGS WATER ALLIANCE.
9. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
10. MONTHLY REPORT FROM JIM WEGLEY.
11. MONTHLY SAFETY REPORT.
12. MONTHLY REPORT FROM GENERAL MANAGER.
13. ADJOURNMENT.