

# **LATON COMMUNITY SERVICES DISTRICT**

**20798 S. FOWLER AVE. ~ P.O. BOX 447**

**LATON, CA93242**

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSD). THE MEETING WILL BE HELD NOVEMBER 20, 2019 AT 6:00 P.M. IN THE EVENING AT THE COMMUNITY SERVICES DISTRICT OFFICE LOCATED AT 6501 EAST LATONIA, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda, or on any item that is within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE OCTOBER 16, 2019 MEETING MINUTES.
4. APPROVAL OF THE NOVEMBER 2019 MONTHLY BILLS.
5. MONTHLY REPORT FROM LATON VOLUNTEER FIRE DEPARTMENT.
6. DISCUSSION AND ACTION REGARDING THE SUSTAINABLE GROUNDWATER MANAGEMENT FOR THE NORTH FORK KINGS GROUNDWATER SUSTAINABILITY AGENCY.
7. MONTHLY REPORT FROM WASTEWATER TREATMENT PLANT.
8. DISCUSSION REGARDING WATER AND SEWER RATES.
9. REPORT FROM JIM WEGLEY.
10. SAFETY REPORT.
11. MONTHLY REPORT FROM GENERAL MANAGER.
12. ADJOURNMENT.